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**International Robotics Competition**

**“ROBO-VEHICLE PILSEN 2026”**

**Application form**

**Competition teams**

|  |  |  |
| --- | --- | --- |
| School |  | |
| Team 1 | Student's name |  |
| Student's name |  |
| Team 2 | Student's name |  |
| Student's name |  |
| Team 3 | Student's name |  |
| Student's name |  |

**Pedagogical support**

|  |  |
| --- | --- |
| Name |  |
| E-mail |  |
| Phone number |  |
| Name |  |
| E-mail |  |
| Phone number |  |

**Invited guest**

|  |  |
| --- | --- |
| Name |  |
| Position/title |  |

*These are e.g. deputy governor, mayor, deputy...*

**School director**

|  |  |
| --- | --- |
| Name |  |

**School contact person**

|  |  |
| --- | --- |
| Name |  |
| E-mail |  |
| Phone number |  |